

A Cleansing and Reorientation for All Recruits

**A vision received on 26 Tishri, 5772 / October 24, 2011
Week of Noach, Gen. 6-9-11:32, Maftir Num. 28:9-15
Haftarah Isa. 66:1-24**

This “vision was received by one of the members of Shaar-Israel, while listening again to the archived copy of the Shabbat teaching “In Beginning,” by Ross Nichols on Oct. 22, 2011, Shabbat Bereishit:
<http://rootsofffaith.org/2011/10/22/in-beginning.htm> It is a fulfillment of what Joel has prophesied in the first part of Joel 3:

*And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;
And also upon the servants and upon the handmaids in those days will I pour out My spirit. — Joel 3:1-2*

The narrative by the receiver:

“I woke up today around 5:00, it was too early to get up for the day, so I decided to get my laptop computer, put on my earphones and slide the computer a little under my bed and lie down and listen to Ross's recent teaching again. I listened to the complete teaching once, (he brought out so many good points in the Torah!), and then thought that I would let it play through again a second time. I don't know what point in his teaching it was that I received the vision, but the vision was very clear.

I saw the face of a young attractive man who was probably in his late 20's or 30's. [See drawing by receiver on the last page] I sensed that he was part of Ross's congregation and his eyes were looking straight ahead, they never once glanced to the right or left. His face was completely covered with bandages starting from under his nose and downward, so he could not use his mouth. His head appeared to be shaven. On his forehead were a mass of black colored insects. I sensed that the insects were doing a debridement on his forehead... they were eating off unhealthy tissue. I watched the insects move around to new areas to feed from and as I watched it first crept me out, but then I felt great compassion for the man to have to

*endure all those insects eating from off his flesh, and then I felt great admiration for the man because he so patiently endured the insects by letting them do their work, knowing that they were helping him. He then peacefully closed his eyes. When I was observing the insects, they seemed **so real** that I felt one on the bridge of my nose had to wipe my face by my eye! Then the vision ended."*

Comment:

This is a most amazing and timely vision. It seems it has and will have far-reaching consequences for Synagogue Without Walls, (SWW), and for the whole "returning Ten Tribes movement.

It speaks of a great "reorientation" in the receiver's thinking patterns, and in the content of the "intellect" that held all kinds of ideas, principles and precepts up till now. Some of these need to be destroyed and cleaned up, and some need to remain and set in their proper frames. However, that kind of deep cleansing and "unmixing" the good from the bad we cannot do by ourselves, but must be Divinely done to prepare us for what is to come just ahead in the Divine plan, and what we are to do on Divinely given orders.

This "cleansing" is a Divinely directed process. Insects are like robots, they do **automatically** what they were Divinely designed to do. This is their job and purpose. The young man pictures the level of the receiver's soul that communicates the Divine directives in a way that can be understood by the human conscious intellect. There are higher levels of our souls, but we cannot communicate with those levels directly. They all communicate to us, through the lowest (and closest to our conscious understanding) level pictured by the attractive young man in the prime of his youthful strength. This "young man" level is like a transformer that can "step down" the high voltage level of information that comes from "Above" to our basic level where we can understand in human terms the directives and explanations of what God is doing with us. "He," directed by God, is the "leading edge" of our soul, and leads us the way we should go. All his instructions come from higher levels of the Soul, the topmost level of which is receiving communication directly from God.

The reason he is staring straight ahead unperturbed, is because he is under Divine directives and like a young shaven, (humbled) recruit in the army, as a buck private, he is obeying orders to stand still and pay attention. Just like

the insects, he also acting as if and apparently "automatically." Yet the whole process is a push-pull process, where he is acted upon, but is *willfully* cooperating with the process. He is depicted shaven on the head and in bandages covering his mouth and jaw. In a minor way he is picturing the receiver, one who has just been let out of prison, and spiritually beaten up. These prisoners, usually are not permitted or are able to speak in their captivity. On the other hand, the major meaning of the bandages over the mouth picture that he is **not permitted to speak at the present**. The permission to speak will come after he has been cleansed, reoriented, trained and given the orders from on High. (Note Isa.42:22, the Haphtarah for last week.

The vision shows that the receiver is going through this cleansing process, a sort of "reprogramming," where spiritual malware and viruses are removed from the intellect's content. It portends that the receiver will be led by God in a brand new way, unencumbered by erroneous data and processes. This "new outlook" has been prophesied to happen eventually to the Ten Tribes and to all of Israel. It is part of the process of "reorientation" of which Ross spoke about this past Shabbat. The "great reorientation" has begun with us, for which we are to give endless thanks.

In a way, the receiver is a representative "case" standing in for all the returning Ten Tribes That is why the young man was from Ross' congregation. He pictures the collective "soul of the congregation" as well, of which the receiver is a representative part.

The fact that the receiver "felt" an insect on the nose shows that the receiver is an integral part of the greater group to which the receiver belongs, i.e. SWW, and the Ten Tribes Return Movement as a whole. It also shows, that if we are part of this process, and really "step forward" to volunteer for this reorientation, we will be able to sense it and feel it. We will have an inner knowing that we are being acted upon by the Divinely ordained forces to reorient and heal us to be able to be receptive to the *Divine empowerment we are to have*, (Ez. 37:11). Without this "cleansing," like new recruits in the army, we will not be able to have the *esprit d'corps*, in God's army. This esprit d'corps is necessary for any fighting force to motivate them and bind them together together to be loyal and fight for a singular cause that all believe in and to which they are committed with heart and soul. This esprit d'corps is the Divinely sent motivation by the holy Spirit, to empower us to do the tasks assigned to us. This indicates that the vision is for all of us in the congregation and hopefully for all other Ten Tribes congregations and

individuals where ever they may be. That means that a lot of people in SWW will experience some kind of "changing process" that has taken hold of them as acted out by the "young man." It is important to keep in mind, while reading this commentary that the young man depicts the collective soul of SWW to which the receiver's soul is connected. The vision's message is not just for the reciver, but to all of us in the same corps into which we are we are recruited.

Overall, the vision is very much about SWW for the receiver was listening to the most important "reorienting" message given by Ross Nichols so far. As Ross stated, this message was the greatest "clarification" he was ever shown as to what is to be preached and taught and what our priorities are. This "clarification" set the course in very simple but succinct terms what we in the congregation and the movement are to be and do till the Redemption. That priority is: **"To address the Ten Tribes" as the target audience, and we are to tell them that they are to return to the Covenant."**

This priority is clearly spelled out in the Haphtarah for this week:

6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

**אֲנִי יְהוָה קְרָאתִיךָ בְּצִדְקָה וְאַחֲזִיק בְּיָדְךָ וְאַתְּנֶנּוּ לְבְרִית עַם
גוֹיִם אֲוֵרָה. (see also Isa.49:8) — Isa. 42:6**

As one of our people has already noted, **לְבְרִית / librit** is a *verb*, implying that we are not only the people of the Covenant, "a Covenant people," but that we are also "to covenant" the people. It is also to be noted, that the word *goyim* used in this chapter, primarily implies to "the nations" of Israel, who are "the people" who are to be "covenanted," i.e. "recovenanted" by us. That is why we are *given and called*. Though this chapter's first verse seems to be referring to "my servant," a messianic figure, that figure, even if a central character in the Work of Eli-Yah, is still connected to a number of "servants" who do the following "messianic" "work:"

7 To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house — Isa 42:7

The “unmixing” nature of “the Work” is implied here:

8 I am the LORD, that is My name; and My glory will I not give to another, neither My praise to graven images. — Isa. 42:8

All this is shown and **foretold to those** who are to do this “work:”

9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them. — Isa. 42: 9

Jeremiah and Amos also speak of foretelling what is to happen **to those will be doing this “work:”**

The fierce anger of the LORD shall not return, until He have executed, and till He have performed the purposes of His heart; in the end of days ye shall consider it. — Jer. 30:24

For the Lord GOD will do nothing, but He revealeth His counsel unto His servants the prophets. — Amos 3:7

We are given this vision to show, convince and convict us of what is going on with us at the present, which process we need to "accept" and with which we need to cooperate. It is from God. It is better for us if we do not resist it, but “go with the program” like the young man is calmly doing. His eyes show that he is being directed, and his ears are prominent features contrasted to the obvious “**silenced**” lips. Obviously, he is to **listen**. He is picturing our collective soul’s state in the SWW congregation at this time, where we need to willingly **step forward** and “go with the Divine program.” We need to acknowledge that this is not some “this or that” movement whose identity and purpose is loopy-goopy vague, confused, and not clearly defined. Rather we are to know, and know that we know, that the movement is specifically a “calling up” and recruitment by God to be in His army... **NOW**. A verse from Haphtara for this week says in words what the vision pictures:

Who among you will give ear to this? Who will hearken and hear for the time to come? — Isa. 42:23

It behooves us to remember, that at the present, we are “the first contingent to be **called up** from the Valley of Dry Bones.” Our mission as the “few and the brave” pioneers and reconnaissance men and women is pretty self-

explanatory. We are “called up” and “recruited to “first go in” into uncharted territory of a wilderness to blaze a path for others to follow.

The end result of this process will be a "spiritual cleansing and health" if we just do not resist it, but prayerfully accept it and give thanks for it, for the process is preparing us for the tasks for which we have been taken out of our prison houses as the "remnant" of Israel, and placed into our “camp,” at this time “the boot camp” of the Ten Tribes.

It is to be noted that this vision is given on the week of parasha Noach, where the “great cleansing” of mankind is related to us. It hints of and corroborates the fact, that “the great cleansing” of Israel” and of mankind has been set into motion and is on the way NOW... as we see this vision, read the Divinely written words in the Prophets and speak these words. As the young man shows by his appearance and behavior, we need to go with the Divine program, which is set to work *automatically* at the predetermined “appointed time” time in the Divine plan. As he is not distracted to the left or the right with non[relevant matters, we need not be distracted by minutia and concerns that are not paramount to who we are to be and what we are to do. This main directive was stressed by Ross, when he disclosed how he has been **clarified** as to what our main goals and directions are to be. If we submit to be “reprogrammed” in our present boot camp, the smaller issues that divide us will diminish in scope and disappear by themselves. They will have no significance when we pay attention to the *primary directives*.

All this hearkens of the Divine prophecies that we shall be separated out, cleansed, saved, and redeemed, (Ez. 36:23-29). This is the beginning of that process for myriads of the Ten Tribes who are to come after us, for whom we are pioneering trail blazers and road builders. This “mission” has been verified by another PR (**p**ri**v**ate **r**evelation) given years ago to someone in our movement:

A voice cries out: ‘In the wilderness prepare the way for the LORD; and in the desert a straight highway for our God.’

Every valley will be lifted up, and every mountain and hill will be lowered; the rough ground will become level and the mountain ridges made plain.

Then the glory of the LORD will be revealed, and all humanity will see it at once; for the mouth of the LORD has spoken. — Isa. 40:3-5 (translated from the Great Isaiah Scroll of the Dead Sea Scrolls for the International Standard Version.)

Now it is our task to prayerfully ask our Divine Doctor and Healer what we need to do in this process. For sure a paramount task is to individually and corporately confess our sins, and ask our God to cleanse us of “hidden sins,” which are hidden in our individual and collective “unconscious” psyches. This needs to be done, for these sins and its errors are deeply rooted in our psyches individually and collectively and influence us in our thinking and perceptions more than we consciously know, are able to tell, or even suspect.

David spoke of this “cleansing” of faults and of errors and sins which he could not possibly know by his own efforts. He wanted his “words” and “the meditations of his heart,” i.e. his very thinking patterns to be straightened out and “cleared” by the Divine Psychiatrist, our God, the Doctor of the Soul.

Who can discern his errors? Clear Thou me from hidden faults. Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; then shall I be faultless, and I shall be clear from great transgression. Let the words of my mouth and the meditation of my heart be acceptable before Thee, O LORD, my Rock, and my Redeemer.

— Psalm 19:13-15

We can facilitate getting ready for this clearing and cleansing to begin by **confessing** what we do know. These are the sins, wrong deeds, errors and misdeeds that we can know by looking at the charges leveled at us in the Word of God. It is the place to start upon induction into “boot camp.”

22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.' 23 Who among you will give ear to this? Who will hearken and hear for the time to come? 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto His law[Torah]. 25 Therefore He poured upon him the fury of His anger, and the strength of battle; and it set him on fire round about, yet he knew not, and it burned him, yet he laid it not to heart. — Isa. 42:22-25

Please see “confession” related articles at:

<http://www.shaar-israel.org/Welcome-to-Shaar-Israel/Repentance/index.htm>

A side bar to this vision to be noted is that when recruits are “called up,” shortly after arriving at the army facilities, they are to strip and stand naked to be examined by the army doctor. This is a perfect visual metaphorical representation as to how we are to appear before the Divine Physician to be willingly examined for what needs to be worked on and healed. We are to appear “psychologically naked,” not withholding any areas of our selves from Divine scrutiny, examination and troubleshooting.

This cleansing and reorientation is of utmost importance for all of us who are called now to be partakers of the tasks appointed to us in the “Work of Eli-Yah.” It is also to be noted, that the young “man” is representing those in the “end-time work of God, which has a “maculine polarity” and will manifest in a very visible way in the world. We are being called up, drafted for an upcoming “war.” See: <http://www.uniteourheart.com/Foundation-Articles/The-Message-of-Elijah.html>

Like any recruit, we who have been “called up” by God, [from the Valley of Dry Bones] [for service](#), we need shaved (to be in boot camp) cleansed and “straightened out” in our heads to be able to do the tasks we are to do. The time is here to get ready, for we do not have centuries to wait for ***the great Work*** that God has slated to do for the regathering of His people. We are already in that Work, we have been ***recruited*** for it, and we need to realize it and OWN it. As the young man shows us, we are not yet able to speak, for we need to be cleansed and reoriented to be able to speak what the “unmixed” truth is. We have just come out of the prison houses, where we have been beaten up and were fed “unclean spiritual food” which has influenced who we have become for the last 2700 years collectively as a people and individually in our own personal lives. We truly are what we eat and drink. We need to remember that Joseph was thrown in the pit “where there was no water,” symbolizing that ***the pure life-sustaining water of the Torah was not with him be in his captivity;***

As for thee also, because of the blood of thy covenant I send forth thy prisoners out of the pit wherein is no water.

Return to the stronghold, ye prisoners of hope; even to-day do I declare that I will render double unto thee. — Zech. 9:11-12

They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them. — Isa. 49:10

This **cleansing and reorientation** is an *essential process* for all returnees. We need to go through the “process” of being cleansed **voluntarily** even though we have been “called up” and “recruited.” We need to volunteer for this process, and **ask for it**, by stepping forward as when the captain asks volunteers to step forward if they volunteer to go on a dangerous mission. If we ALL do this, then “the process” will be done in short order. We need to ask for this individually and collectively now, for soon the rest of Israel and the world will be cleansed on more severe terms and by more drastic methods:

The LORD will go forth as a mighty man, He will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. — Isa. 42:13

I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

Therefore thus will I do unto thee, O Israel; because I will do this unto thee, prepare to meet thy God, O Israel.

For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name.

Therefore thus will I do unto thee, O Israel; because I will do this unto thee, prepare to meet thy God, O Israel.

For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name. — Amos 4:11-13

Seek the LORD, and live--lest He break out like fire in the house of Joseph, and it devour, and there be none to quench it in Bethel. — Amos 5:6

For thus saith the LORD of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the choicest things of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.

— Haggai 2:6-7

Oh yes, the rest of Joel 2 is coming up. It should tell us what *time* it is:

And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

*And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among **the remnant those whom the LORD shall call.** — Joel 3:3-5*

Friends, “Atten ha!” Fellow recruits, it is time! It is time to fall in line and get our act together!

