



An Appointment in Time: 5778

A message for Yom Teruah 2011/ 5772

by
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Rav Yitzchak Ginsburg teaches that the numerical value of Elul is 67, and is equal to that of “binah,” the name of the sefirah of *understanding*¹ in the Kabbalistic / mystical teachings of Judaism.² The substrate of what we now call “Kabbalah” is the spiritual and scientific truths which predate all

¹ Kabbalah comes from the Hebrew letters quf-bet-lamed. It literally means "to accept" or "to receive," and is usually translated as "tradition."

Kabbalah refers to a mystical branch of Judaism that allegedly traces its roots to the very beginnings of creation. It was committed to writing in books such as the Zohar during the Middle Ages. This work was published in early fourteenth century Spain by Moses de Leon, but he attributed it to Rabbi Simeon ben Yohai, who lived in the second century CE. Many believe it to be a compilation of various streams of thought and teachings, and not the work of one man. The Zohar is a mystical commentary on the Pentateuch, the first five books of the Bible. In this framework it is believed that G-d interfaces with the universe through "ten emanations" called *Ten Sefirot*, or the Ten Spheres. These *spheres* or wellsprings of energies are defined as: 1) crown, [Keter] 2) wisdom [Hokhma], 3) intelligent understanding [Binah], 4) Loving-kindness, Compassion, Grace {Chesed}, 5) strength (power) [Gevurah / Din], 6) beauty (glory) [Tiferet], 7) firmness (majesty) [Netzach], 8) splendor, [Hod], 9) foundation [Yesod], and 10) kingdom (sovereignty) [Malchut]. The names of these spheres in Hebrew, show forth both masculine and feminine energies and qualities. These network of energies flow through a flowchart which serves as a blueprint that explains to us humans G-d's activities that we can comprehend and know.

<http://people.ucalgary.ca/~elsegal/Sefirot/Sefirot.html>

² The author's purpose is not to discuss the merits or the misuse of Kabbalistic knowledge throughout history, nor as is done by some at the present. Let it be said, that everything in this world has been misused by humans, and our understanding of the world, ourselves and the Torah itself is a mixture of truth and error by virtue of the fact that we are humans. We all need to look to G-d when at this “appointed time” “... the earth shall be filled with the knowledge of the glory of the L-RD as the waters cover the sea.” — Hab. 2:14. We all need to constantly ask Him for understanding as we are told to do: “Open thou my eyes that I may behold the wondrous things out of thy Torah.” — Psalm 119:18

religions. Jeffrey Satinover, in his excellent book on the the Torah codes³ from a physicist's point of view makes the observation that this substrate "...the codes in the Torah do not appear to convey a hidden message. Instead they seem to be a purely statistical phenomena, because they appear in situations where the odds *against* their appearance ar so great." They form the very foundations, as far as we can tell, of the major principles that govern what we can see in all existence. Kabbalah then, when rightfully conducted, is the study of the system of these universal energies as they are symbolically depicted in the Hebrew letters and their numeric equivalents in the Torah. This system gives us humans a glimpse and rudimentary understanding of the wonders that underlie the principles on which our world seems to be built.

The month of Elul brings with it new and deeper understanding of the events of the passing year; the "spiritual" meaning of what happened and their possible prophetic portents for the immediate years ahead. We are to contemplate our actions and the notable events in our personal lives and the life of the world. Doing so is preparation for Yom Teruah, the Feast of the Shofar Blast

Traditionally, Yom Teruah is a day to call us to repentance with blasts of the shofar in preparation for Yom is Kippur, the Day of Atonement, when by Divine appointment we are to ask forgiveness for our sins. The Torah does not tell us outright what the day's purpose is. It tells us by instructing us to "remember" the blasts of the shofar in Israel's life, and that gives us clues to its meaning. It is a day of *zikaron* / *memorial* of shofar blasts, when we are to *remember* what they mean, in the Divine plan, (Lev. 23:24).

Obviously it is a day where sacred assemblies for feast days are called with blasts of the shofar. Psalm 81:3 exhorts, "Blow the trumpet at the time of the New Moon . . . on our solemn feast day." The most memorable of these calls to gather on an appointed "holy day," (moed), was at Mt. Sinai, where the God of Abraham, Yitzhak and Yaakov intervened in human history by sounding the Ten Words / Utterances of the Covenant with Israel (Ex. 19:16).

The shofar was used in coronation ceremonies (1 Kings 1:34, 39), and gives us hints about the Messianic kingdom to come, during the Great Shabbat

³ Cracking the Bible Code, Jeffrey Satinover, M.D., Harper Collins, NY, Quill Edition, 1997, p. 126

when God, our King will assume manifest rulership during the Great Shabbat. For this reason Jews often serve a round Challah in the shape of a crown.

Shofar blasts also signaled the alarm for imminent war. For this reason, prophets were sent, to warn the people with heir shofar blast-like words, (Amos 3:6). The books of the Prophets tell us of the Day of the L-RD, e.g. Jer. 4:19, Zeph. 1:14-16, when God Himself will wage war on the wicked. The Book of Revelation, based on Jewish apocalyptic writings, list many shofar blasts in the great cataclysmic ushering of the Messianic Age.

The purpose of this article is to sound a shofar blast in conjunction with Yom Teruah's purposes, about the passing year of 2010-2011 / 5770-5771 where we have seen some unusual "synchronous events" which signal to us of what is to come. Their meanings are tied to the now-revealed and disseminated gematria codes in the Torah which are timely shofar blasts to call our attention to look up for our Redemption is drawing nigh.

Of special interest to the readership of this site, the returnees of the Ten Tribes, are the readings for Yom Teruah in the synagogue are, Genesis 21 and I Sam. 1:1-2:10 on the first day, Genesis 22, and Jer. 31:2-20, on the second day, and Num. 29:1-6 on both days.

In Genesis 21, we are introduced to on of the main themes of this day, the **birth-related** history of the people of Israel. Isaac, "the son of promise" is born, and is circumcised on the 8th day. He takes on the sign of the Covenant, the date of which is one of the 9 foundational dates for perceiving the prophesied times we are in. It draws the attention of the returning Ten tribes to their task to return to that eternal Covenant we made at Mt. Sinai. This number figures greatly in the structure of the Bible codes.

I Sam. 1:1-2:10 introduces us to the **"prophetic aspects"** of this day, for it tells of the **birth** of one of the great prophets of Israel, Samuel. The voice of the prophets are like shofar calls calling us to wake up and do "the return and repentance" we are called to do after 2700 years of being spiritually dead in the Valley of Dry Bones.

Genesis 22 calls our attention to the colossally significant event in Israel's history, the Akedah, which has far-reaching **"prophetic"** consequences for all time. The shofar, the significant instrument of this day, is hinted at in the horns of the ram caught in the thicket. Here the prophecy of the **"numbers"**

of the stars and sand are given to describe the progeny of Abraham, “father of the faithful.” Of special significance is this to us, who are “pioneers” and early representatives of the multiple millions of Israel’s hidden “lost tribes.” The reading calls our attention to our tasks as reconnaissance men and women who are sent ahead to blaze a trail, and clear up the highway for the grace of God and the return of our brothers and sisters to their heritage in the eternal Covenant, (Isa. 40:3, 62:10, Jer. 31:21).

Jer. 31:2-20 shouts to all of Israel and the world the prophecy of the regathering of the Ten Tribes, who like the prodigal son will come weeping home to their Father. Here is Rachel, whose **prophetic voice** is heard weeping in Ramah, the headquarters of the prophetess Devorah and the Samuel. She weeps for her children, descended from Joseph, for “they were not.” The “good news” / i.e. the “Gospel” of the regathering of Ephraim / Joseph, who is the inheritor of the birthright (I Chron 5:1-2) is trumpeted here. Their numbers as the stars and the sand shall be gathered as they rally around the banner that is being raised in Zion. The shofar call this day signals the day when the great shofar shall be sounded again, to trigger the great second exodus of the latter days, (Jer. 16:14-15). Fittingly, according to Jewish tradition, on this day Joseph was freed from prison, and the bondage in Egypt ended, (Rosh HaShana 10b-11a). It fits the prophecies of the release of the people of Joseph from the dark prison houses where there was no light of Torah. Joseph’s “sentence” will have been served. (Isa. 42:22-23). Let us celebrat the time when Joseph will be released from the “pit where there was no water of Torah, (Zach.9:11). As this article’s main theme shows, since the time is short, time itself shall be speeded up and they will be released (as the Hebrew context indicates) **“at the set time**, in the Eternal’s plan, (Isa. 49: 8-9, 60:22).

This article is a short compilation of a small representative explanation of an immense amount of wondrous gematria codes and matrix of dates in the Tanach. They direct us to look forward to and prepare for the year **5778** in the Hebrew Calendar, (HC), and **2018** in the Common Era (CE) calendar. The year 5778 is “the” year on which many pointers in the numerical codes of the Torah, in the realm of mathematics and the mathematical properties of scientific principles focus. The “synchronous events” (SEs), in our lives, all emphatically call our attention to the “the appointment in time” that this Earth and its inhabitants have with the God of Abraham, Isaac and Jacob. Mathematician Jeffrey Meiliken’s writings and those of Zion Nefesh (paraphrased or quoted) form the core of this article. Jeffrey calls this event

the time when we will see the realization of “**the Tree of Life**” reality,” a visible-to-all intervention by G-d into the affairs of man, commonly referred to as the Geulah / the Final Redemption, and the coming of Mashiach ben David. It is to be the greatest manifestation of God’s intervention in human affairs since Mt. Sinai. Readers are urged to subscribe to and read Jeffrey’s blog, his quoted sources and books for further reading to which this article is a humble introduction and pointer: <http://kabbalahsecrets.com>, [*The Divine Calendar*](#), [*Nothing is Random in the Universe*](#), [*and The Genesis Prayer*](#). The latter is in print and publicly available, the others are free, but are not to be sold or given away. Each person is advised to download his / her own copy for study during this **holy** day. This author recommends that if readers find these eBooks valuable, that they thank the God of Abraham, Isaac, and Jacob for them and contribute to their author in appreciation for the incredible collection of timely deep Torah secrets revealed to us in them.

The origin of the prophecy of Moshiach’s arrival and the Geulah / Final Redemption to occur in the year 5778, was passed down through the ages and eventually to Jeffrey Meiliken, whose teacher received it from his teacher’s teacher and uncle, HaRav Yehudah HaLevi Ashlag of blessed memory, <http://kabbalahsecrets.com/?p=432>.

“[**Rav Ashlag**](#), the greatest kabbalist of the past century, was the most important link in the transmission of the understanding of this date to our time. **His last five words are a key to show us that he was given understanding of the Redemption.** Known as *Hasulam* (the ladder), he was not only the first to translate the *Zohar* from Aramaic to Hebrew, but His legacy included several other books including [*The Ten Luminous Emanations*](#), which brought new light and understanding to the study of the Tree-of-life as taught by the Arizal 400 years earlier.”



Quoting from Jeffrey Meiliken's July 30, 2011 blog:
<http://kabbalahsecrets.com/?m=201107>

“[Rabbi Yehudah Halevi Ashlag](#) died at the age of **70**, on Yom Kippur, 1954, and with his last divine breath uttered these 5 words, quoted from [Psalm 91:16](#) **בִּישׁוּעָתִי, וְאַרְאֶהוּ; אֲשַׁבֵּיעָהוּ, כִּן יָמִים א**. which translates to “With long life will I satisfy him, and **make Him to behold My salvation.**”

For 56 years now since his passing, these words were shrouded in mystery. Yet, we have to look no further than the initials of the **5** words (*Alef, Yud, Alef, Vav, and Bet*); whose gematria miliui (spelled-out numerical value) is exactly **666**.

Now, for sure Rav Ashlag was not referring to the infamous number of Revelations, but to the year that the kabbalistic proportion of **.666** points to the *Geulah* (final redemption), **5778 HC (2018 CE)**. After all, it was Rav Ashlag who taught it to me. (Please see [The Divine Calendar](#) or our article on [the missing 222 years.](#))”

What is this proportion of .666?

Continuing with excerpts from Jeffrey's January 7, 2009 blog:
<http://kabbalahsecrets.com/?p=432>

“Based on the ancient prophecy that the Messiah would arrive in the **6th** millennium, it was determined that there was a total of **6000** years, which they divided into **3** periods of **2000** years each,...

Like the design of the Tree-of-life itself, Rav Ashlag separated the 6 millennium (**6000 years**) into those years dedicated to G-d (upper 1/3, or .333), and those to the self (lower 2/3, or **.666**), thus 2000 and 4000 respectively, giving us a base of 4000 selfish (*malchut*) years, thus leaving us 2000 years to purify ourselves. This .666 proportion by the way is not arbitrary and has deep divine origins,

Nevertheless, taking those 2000 years, then separated them into **666.66** (667) and **1333.33** years, he came up with a total of 5333.33 base years and **666.66** years that were left to be purified further, which not so coincidentally coincided with the death of the [Arizal](#). These final **666.66** years he separated once again into 444.44 base years and **222.22** spiritual ones.

This left Rav Ashlag, of blessed memory, with the year for Moshiach at **5777.78** with **222.22** spiritual years set aside. So of our **6000** year allotment, as specified by the sages, only **222** are of a higher spiritual nature, giving us a proportion of **222/6000**, or .0370 percent or **1/27.01**, which is why to a great extent the total numerical value of the Torah's first verse is **2701** (See [The Genesis Prayer](#)).

But back to Rav Ashlag's final 5 words:

[Psalm 91:16](#) בִּישׁוּעָתִי, וְאַרְאֶהוּ; אֲשַׁבֵּיעֵהוּ, רֶךְ יָמִים א'

While it's true that the 5 words with their ordinal values add up to **1998** when 1 is added for the *kolel* and **1998 = 3 x 666**, adding the *kolel* for the **27** letters and subtracting that **5** words gives us **2019**, the year (**2019 CE**) that the new era is slated to begin (see [Nothing is Random in the Universe](#)).

We can't say whether Rav Ashlag was pointing to that when he uttered his very last words, but we know he was very well aware of the date prognosticated and that using the **2/3 (.666)** proportion **3** times gets you there, as illustrated above. And we know he could have chosen any final words to leave us with. So just perhaps, he wanted to make sure that those of us with whom he shared this secret would pass it on in time."

Jeffrey further says:

“And have faith, since the sum of the first and last letters in each of the 5 words sum to **102**, the numerical value of *emunah*, meaning “faith,” and with the *kolel* for the **5** words, we have **107**, as in the sum of integers through **107 = 5778**, the **107th** triangular number.”

As depicted in Jeffrey Milliken’s book, *The [Divine Calendar](#)*, both the Hebrew and secular calendars mesh in the year 5778. Both calendars create an interwoven symmetrical time-line in which **the Covenant of Abraham made by G-d in 2018 HC will be fulfilled by Him in 2018 CE.**

Readers are reminded that last year, in 2010, several in our movement have noticed an uncanny plethora of 3s and multiples of 3s, e.g. 33s, 330s, 333s, etc., and numbers with a set of multiple 3s. These 3s and 8s showed up in the news, the stock market, advertisements and other such numerical designations in then-extant history. These were amazing “synchronous events” (SEs) that signaled to us to pay attention, numerically speaking, to the times and their portent. These 3s and 8s, figure prominently in the mathematical relationships of time markers in the Torah’ and the world’s histories. Their unexplainable “coincidental occurrence” defies chance happenings, and point to the signature of our transcendent G-d in the fabric of time. They all direct us expectantly to the momentous year of **5778**.

The 8, the number of new beginnings, added to 2010, points to 2018, the year of truly “new beginnings” in the history of the world: 5778. The Maharal, and many other sages of Yehudah taught that “Whenever we find the number 8 used, it is in reference to something that brings one into the spiritual realm.”

Jeffrey points out that the Twelve Tribes left Egypt and received the Torah at Mt. Sinai in the year **2448 HC**. The difference between these two profound dates, **5778 HC – 2448 HC**, is **3330** years, or exactly **66.6** jubilee years, each of which has a time span of 50 years.

Another amazing relationship between **3338** and **3330**, is that the square root of **3330** is 57.70, and the square root of **3338** is **57.78**, the difference between their square roots, **57.78 – 57.70**, is once again **.08**

Further, he notes that the First Temple was destroyed in **3338 HC** and that **3338 – 3330 = 8**. The sages say that these “final 8 years” are necessary for the transformation of the world. In the *The [Divine Calendar](#)*, some of the

amazing dates in a table of dates with fateful 8s are: 1878 Terach born, 1948 Abraham born, 2018, exile saga begins, 2048 Isaac born, 2108 Jacob born, 2488 Moses dies, Israelites enter the Promised land, 5708 Israel becomes a nation. Even the numerical value of the patriarchs' names has 8s in them: Noach 58, Abraham 248, Isaac 208, and Jacob 182. As shown in the Jeffrey's book, [There is Nothing Random in the Universe](#), we need to ask, "Who could have tied these numbers into primordial constants and manipulated them into the history of the world?" This writer asks, "Why? Why is the Sovereign of the Universe, the Creator G-d, structure the myriads of interrelationships in the universe in such a way, to point us to look to **5778?**"

We may not know the inscrutable purposes of the Creator. He tells us that His thoughts are not our thoughts, and that the secret things belong to Him, (Isa. 55:8 Deut. 29:29). Yet, He has not left us without instructions as to what to what we need to know and do. This writer's conclusion is that perhaps the Creator wants us, "those upon whom the ends of the world are come," **to prepare** for the tumultuous period of "Jacob's trouble," before 5778. These codes are not only His fingerprints in the Torah, but are everywhere in the very fabric of the Universe itself. They testify of its Author and are prophetic warnings to those who live at "at the end of days," (Gen 49:1, Deut. 31:29, Jer. 30:24, Dan. 12:9, Mal. 3:23). Besides to inspire us to acknowledge Him as the only God, our Father, for us humans they are like the prophetic books He has inspired for our instruction "in the last days."

["Now go, write it before them on a tablet, and inscribe it in a book that it may be for the time to come for ever and ever."](#) — Isa. 30:7

Jeffrey shows an example that every name of in the Torah is there by Divine design and are anchors to mathematical relationships that have a message for us:

The reestablishment of Israel's sovereignty in the Land in 1948 CE is only one generation of 70 years before 5778. The interrelationship of the modern calendar and the Hebrew calendar shows a complex Divine plan that can be seen as follows:

Abraham was born in **1812 BCE**. $1812 \text{ BCE} = 1948 \text{ HC}$. The square root of $(1812 \times 1948) = 1878$. Terach was born 1878 HC.

If we take the square root of the product of the year Terach was born, **1882 BCE**, multiplied by the year of the Covenant. **2018 HC**, we get the square root of $1882 \times 2018 = 1948$ which is the year Abraham was born in the Hebrew calendar, and the year Israel was reestablished / “born” in the Land, **1948 CE**.

Among many others in the The Divine Calendar, on p. 96-98 Jeffrey shows an unbelievable interrelationship between the modern calendar and the Hebrew calendar:

“Even more amazing is the date that appears when we take the truncated (less decimal places) square root of the product of the year the first exile ended, and we received the Torah, **2448 HC**, and multiply it by the year the final exile is slated to end, **5778**, we get square root of $(2448 \times 5778) = 3760$. This is the year both calendars pivot on, the year Jesus was thought to have been born [**3760 HC**] when the Gregorian calendar was devised.

And while there were **480** years between the end of the first exile and the building of the First Temple, and again another **480** years between the building of the First Temple and building of the Second temple, there is also **480** years, separating **3760** and **4240**. And we know what **424** indicates, Moshiach ben David.”

To the greatest extent possible, we need to draw close to G-d and He will draw close to us this month of Elul... and for the rest of the final **8** years. The purpose to draw close is not just for survival’s sake, but primarily to prepare that we may be His witnesses and servants in the great famine of the Word to come, (Amos 8:11). Therefore for us, pioneers of the returning Ten Tribers, the first preparation is a **spiritual preparation**. It is to prepare us for the prime directive for all mankind in **Psalm 90:3**, “**Shuvoo b’nei Adam,**” / **Return (repent) ye sons of Adam (Man)**. This deep teshuvah/ repentance seems to be the order of the day from on High, (Jer. 12: 3, 16).

We need to confess the sins of our fathers, and our sins, (Lev. 26:40, Jer. 14; 20), return to the Torah and espouse the God of Israel by returning to the Covenant, (**Hos.2:19-20**).

<http://www.shaar-israel.org/Welcome-to-Shaar-Israel/Repentance/index.htm>

The PRs (Private / Personal revelations, PRs) some of our members have lately received correlate to the implications of the coded date-related

messages in the Torah. One received an unprecedented series of 13 (!) references in the Tanach, all relating to the history of King David.

Could this incredible PR underscore the finds of Jeffrey Meiliken in The Divine Calendar, p. 90?

King David was born 2854 HC and died, 2924 HC. $2854 + 2924 = 5778$

Two unrelated others received the PR of “Jer. 30:7,” warning us of **Jacob’s trouble** fast coming up, its harbingers already manifesting among us. During the writing of this article, the author was notified by someone, who received the following vision which connects to this time:

“This Shabbat morning, (9-24-1-2011 I received a Scripture reference, Jer. 12, and also a vision... I saw a man going through a doorway. On the right side of the doorway instead of where a mezuzah would be, there were the letters of the Sacred Name written vertically.”

This PR seems to signify, that we are going through a gateway, a portal into a different and new dimension of time. This is indicated by the fact that there was not a mezuzah in its usual place, which would indicate an ordinary human dwelling. Rather it hints at a different place in time and space, which has HaShem’s Name on it. One is reminded of the timeless phrase in Psalm 23:6 by King David, “the baal teshuvah” (the master of repentance) of all time:

Surely goodness and mercy shall follow me all the days of my life;
and I shall dwell in the house of the LORD for ever.

טוב וְחֶסֶד יִרְדְּפוּנִי אַךְ--חַיִּי מִיְּיָ כָּל ; יוֹשֶׁבֶת תִּיבֶבּ -יְהוָה ,
מִיְּיָ לֹא רָדָה .

It is interesting to note that Radak comments that the word v’shavti [shall dwell] may be derived from the word shav / ‘to return.’ A timely reminder as to what we are to do this Yom Teruah. To enter into HaShem’s house, one certainly must do repentance / teshuvah. Incredibly, just before Yom Teruah, when we are to focus on confessing our sins, this PR reference is sent to us in a most timely manner to underscore this task. It directs us to follow our ancient king in his instructions to do the repentance we need to do. <http://www.uniteourheart.com/repentance/Turn-Us-Again.html>

Simultaneously, it may just signal us to prepare not just for this year's Yom Teruah, but to sound the shofar to our people to prepare for the great chastisement of Israel and of the world at the end of the age.

“Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.
— Isa. 26:20

The PR reference to Jer. 12 is a warning to our peoples, applicable where ever they may be, in the land or in the lands of the Ten Tribes. It condemns the spiritual teachers of our peoples, (v. 10), exhorts to turn from allegiance to the Baal of our times, to the L-RD God of Israel, (v. 16). Jer. 12 reminds us to “remember / zicharon” many prophecies where God warns us of dire times to come, e.g.:

“I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto me, saith the LORD.

Therefore thus will I do unto thee, O Israel; because I will do this unto thee, **prepare to meet thy God, O Israel.**” — Amos 4:11-12

“For, behold, the LORD cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no more cover her slain” — Isa. 36:20-21

Most importantly, we are to **remember** to whom the Redeemer will come, and that we are told to not despair about **the final years'** calamities but have hope in the Keeper of Israel:

“And a redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

And as for Me, this is My covenant with them, saith the LORD; My spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.”

— Isa. 59:20-21

“Fear not thou worm Jacob, and ye men of Israel, I help thee, saith the L-RD and they Redeemer, the Holy One of Israel. — Isa. 41:14

Readers are urged to obtain Jeffrey Meilikens books and to subscribe to his blogs in which he shares these and many discoveries and revelations of codes “decoded, to point us to 5778.

There are many amazing proofs of the importance of 5778 in them, including the relationship between the Tetragrammaton to and God’s 42 letter name to 5778, helpful tables, the 9 significant dates and their relationship to Pi, the constant of Phi, which govern Fibonacci numbers, and the spiral designs in living things and the arms of galaxies, the number 666, Daniel, 12:7, Armageddon, Number of the Beast, the 222 missing years in the Hebrew Calendar, the Tree of Life Reality, the Great Pyramid, the Washington Monument and 55, and many wondrous more.

Obviously, the common denominator of this article is to point the reader to prepare for the times coming up all the way to **5778**. This includes spiritual preparation, for the Keeper of Israel commands that. We will survive only at His behest and need to be guided by His words and Ruach as to what to do. The only reason we are reveled all these is to become servants in the Creator’s end-time “Work,” *The work of Elijah*, <http://www.uniteourheart.com/Foundation-Articles/The-Message-of-Elijah.html>

We are also need to do our own physical preparations for survival in the rough times to come. To this end, readers are directed to <http://www.echod.com/Survival> the handwriting is on the wall... in the Torah, and all creation... **It is time...**

“For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them neither root nor branch.

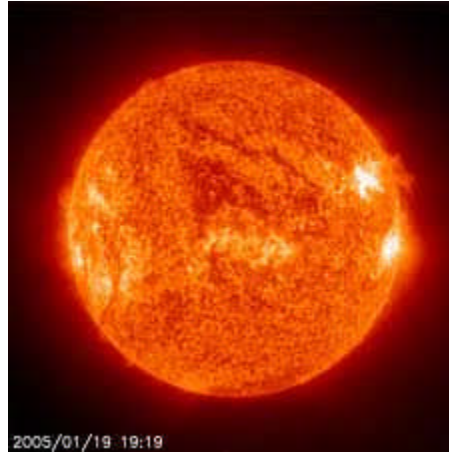
But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

But unto you that fear My name shall the **sun** of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

Remember ye the Law of Moses My servant, which I commanded unto him in Horeb for all Israel, even statutes and ordinances.

Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the LORD.

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the land with utter destruction.” — Mal 3:19-24 (JPS)



The surface temperature of the sun is **5778** degrees Kelvin.